

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

1/29/2021 FE
MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Date Stamp
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2021 FEB -1 AM 11:46
CAMPAIGN FINANCE

CALIFORNIA FORM 461
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m19598

Statement covers period
from 01/01/2020
through 12/31/2020

Date of election if applicable:
(Month, Day, Year)
11/03/2020

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

~~NAME OF FILER~~
Marcia Carsey

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
Los Angeles CA 90067

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
(310) 712-3565

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 11,200.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL \$ 11,200.00**

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL \$ 11,200.00**

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
Retired N/A

ADDRESS OF EMPLOYER/BUSINESS
N/A

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/08/2021 By _____
DATE F OR INDIVIDUAL
M.

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Amounts may be rounded
to whole dollars.

| | |
|--|--------------------------------|
| Statement covers period from <u>01/01/2020</u> through <u>12/31/2020</u> | CALIFORNIA FORM 461 |
| | Page <u>2</u> of <u>2</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Marcia Carsey

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|---|---|---|---|-----------------------|---|
| 01/21/2020 | Holly J. Mitchell for County Supervisor 2020 (ID# 1415889) Culver City, CA 90230 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Holly J. Mitchell County Supervisor County of Los Angeles District 02 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 1,200.00 | 1,200.00 |
| 07/30/2020 | Communities United for Holly Mitchell for LA Supervisor 2020 (ID# 1424932) Sacramento, CA 95815 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Primarily formed IE Committee to support Holly J. Mitchell County Supervisor County of Los Angeles District 02 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 10,000.00 | 10,000.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 11,200.00 | |